## JACOBSON HOLMAN PLLC

400 SEVENTH STREET, N.W. WASHINGTON, D.C. 20004-2201

## LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

| ATTY. DOCKET NO.: P69172USO |            |                                       |  |                               | GROUP ART                    | UNIT: NO       | ot Yet                                  | <u>Assigned</u>  |
|-----------------------------|------------|---------------------------------------|--|-------------------------------|------------------------------|----------------|---|------------------|
| SERIAL NO.: New Application |            |                                       |  |                               | FILING DATE: October 2, 2003 |                |   |                  |
| APPLICA                     | NT(S)      | : <u>Seong</u>                        | Woon KIM,  | TODAY'S DATE: October 2, 2003 |                              |                |   |                  |
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| *EXAMINER                   |            | DOCUMENT                              | 0.5.   | manne D                       | OCOMEN15                     | INT'L          | SUB-                                    | FILING DATE      |
| INITIAL                     |            | NUMBER                                | DATE   |                               | NAME                         | CLASS          |   | (If Appropriate) |
| 10                          |            | ·                                     |  |                               |                              |                |   |                  |
| 180                         | AA         | 6,470,382                             | 10/22/02   | Wanq,                         | et al.                       | G06F           | <u>13/00</u>                            | 5/26/99          |
| //\                         | ,          | 6 400 500                             | 5 10 1 100                                       |                               |                              |                |   |                  |
| $\mathcal{F}_{\mathcal{S}}$ | AB         | 6,400,730                             | 6/04/02  | <u>Latif,</u>                 | et al.                       | <u>H04J</u>    | 3/22                                    | 2/08/02          |
| 1                           | AC         | 6,427,173                             | 7/30/02  | Rouche                        | r, et al.                    | COSE           | 7/30                                    | 12/15/99         |
| i ge                        | 110        | <u>014271175</u>                      |  | Doucile                       | r, ec ar.                    |                |   | 14/13/32         |
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|                             |            |                                       | FOREIGN  | PATENT                        | DOCUMENTS                    |                |   |                  |
|                             |            | DOCUMENT                              | D 3 MP   | 90                            | . DVMD1/                     | INT'L          |   | TRANSLATION      |
|                             |            | NUMBER                                | DATE   |                               | UNTRY                        | CLASS          | CLASS                                   | (YES) (NO)       |
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|                             | OTHER      | ART (Includ                           | ling Author                                      | , Title                       | , Date, Per                  | tinent P       | ages, E                                 |                  |
|                             | AE         |                                       |  |                               |                              |                |   | 1                |
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| $\rightarrow$               |            | 3                                     | <del>-                                    </del> |                               |                              |                |   |                  |
| • EXAMINER                  | : Initia   | l if reference consonformance and not | idered, whether or                               | r not citatio                 | n is in conformance          | e with MPEP 6  | 09; Draw li                             | ne through       |
| III IL                      | .,00 111 0 | oursemance and not                    | constdered. Incl                                 | are cobl of f                 | "TO TOT" MICH HEXT           | . Communicació | " to abbitch                            | au (S).          |